





Health and Social Care for Oldham

COMMISSIONING PARTNERSHIP BOARD Agenda

Date Thursday 28 January 2021

Time 1.00 pm

- Venue Virtual Meeting -<u>https://www.oldham.gov.uk/info/200608/meetings/1940/live_council_meetings</u> <u>online</u>
- Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Elizabeth Drogan at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Mark Hardman, email mark.hardman@oldham.gov.uk

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Monday, 25 January 2021

4. FILMING – This meeting will be recorded for live and/or subsequent broadcast on the Council's website. The whole of the meeting will be recorded, except where there are confidential or exempt items and the footage will be on our website. This activity promotes democratic engagement in accordance with section 100A(9) of the Local Government Act 1972.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE COMMISSIONING PARTNERSHIP BOARD Councillors Chauhan, Fielding, Moores and Shah CCG Mike Barker, Graham Foulkes, Ben Galbraith, Dr. Mudiyur Gopi, Dr. Shelley Grumbridge, Nicola Hepburn, Majid Hussain, Gerard Jones, Helen Lockwood, Dr. Ian Milnes, Nadia Baig, Dr. John Patterson, Claire Smith, Rebekah Sutcliffe, Dr. Andrew Vance, Mark Warren and Dr. Carolyn Wilkins OBE





Item No

1	Election of Chair
	The Panel is asked to elect a Chair for the duration of the meeting.
2	Apologies For Absence
3	Urgent Business
	Urgent business, if any, introduced by the Chair
4	Declarations of Interest
	To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
5	Minutes of Previous Meeting (Pages 1 - 4)
	The Minutes of the meeting of the Commissioning Partnership Board held on 22 nd October 2020 are attached for approval.
6	Public Question Time
	To receive Questions from the Public, in accordance with the Council's Constitution.
7	S75 Budget Monitor Month 6 (Pages 5 - 12)